

UNOFFICIAL COPY 99140294

9616/0076 03 001 Page 1 of 3  
1999-02-10 09:22:18  
Cook County Recorder 25.00



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77-84-156 U2

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RELEASE DEED

Loan No. 950817465

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SEMYON ZLATIN, MARRIED TO SOFIA ZLATIN AND REGINA STEVENS, MARRIED TO VLAD STEVENS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of cook County, in the State of Illinois, as Document Number 95674025 and Assignment of Mortgage, recorded in the Records Office of cook County, in the State of Illinois, as Document Number 5674026, to the premises therein described situated in the County of cook State of Illinois, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Property Street Address: 3350 CARRIAGE WAY #204 ARLINGTON HEIGHTS, IL. 60004

PIN: :03-08-215-003-1022

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30 day of JANUARY A.D. 19 99

MidAmerica Federal Savings Bank\*

(Seal)

BOX 333-CTI

Vice President

ATTEST:

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

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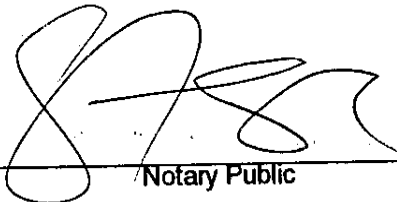
STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 3-26-02



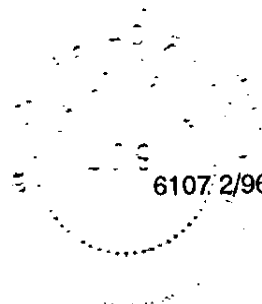
Notary Public



Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville IL 60566-7142

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

NO. 222 X08



Legal Description:

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UNIT NUMBER 204 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 41 IN FRENCHMEN'S COVE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE DECLARATION) MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920, TOGETHER WITH AN UNDIVIDED 1.252 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 4 ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95674026