

UNOFFICIAL COPY



Release of Mortgage by Corporation

Loan # 7920-00114

SPACE BELOW FOR RECORDER'S USE

99140386

9616/0168 03 001 Page 1 of 3

1999-02-10 10:33:45

Cook County Recorder 25.00

Property of Cook County

95105969
NO ABSTAC 1
Y M B C U A I I B O W

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the 2nd MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto DEVON BANK as Trustee under Trust Agreement dated October 26, 1995 and known as Trust Number 6232 and A.M. REALTY MANAGEMENT LLC. of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 7th day of April A.D., 1997 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 17th day of April A.D., 1997 in Book of Records, on Page as Document No. 97266518, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows; to wit:

Mail To:

SEE EXHIBIT 'A' ATTACHED

A.M. Realty Group
6748-50 N. ASHLAND
CHICAGO, Ill. 60624

-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by MICHAEL BIELAWA, its Vice President this 19th day of January A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

BY: *John Pritscher*
TITLE: PRESIDENT

ATTEST: *Michael Bielawa*
TITLE: VICE PRESIDENT

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MICHAEL BIELAWA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of January, 1999.



Lolita Avery
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

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THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60;

ALSO

THE EAST 34 FEET OF LOT 1 IN MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:

6748-50 NORTH ASHLAND AVENUE, CHICAGO, IL 60626

PROPERTY TAX INDEX NUMBER:

11-31-408-007-0000 AND 11-31-408-008-0000 VOL. 507