## UNOFFICIAL COP\$\delta 41552

## ILLINOIS

7. C

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5413029 (980002078) [139000437 FHLMC]

1999-02-10 10:06:09 Cook County Recorder 23.50

## 

Assignment-Interv.-Recorded

99141552

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, IF 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR 35 NK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD. BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC., A NEW
YORK CORPORATION
located at2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 13, 1908, executed by LEON S. LAROSA.
A MARRIED MAN, AND NENITA G. LAROSA, HIS WIFE
to EAGLE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/crawer
document/instrument no. 98069473 microfilm #
pin number 07-30-403-007 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 7 IN BLOCK 33 IN HANOVER HIGHLAND UNIT NO. 5, A SUBDIVISION IN THE COSTHEAST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 1219 PARKVIEW DR., HAMOVER PARK, IL 60103

J=FS763X.S.05120



Loan No.



99141552

Loan No. 5413029 1390094; Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 15, 1999 , but effective JANUARY 18, 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> TENEYCK VICE PRESIDENT

CARLA A.

ĞINGER (NEIBAUR SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JANUARY 15, 1999** 

before me RUANA RANSOM

personally appeared

TENE /CK

GINGER NEIBAUR

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY executed lit.

and acknowledged to me the corporation

C/6/4/5C

RANSOM (COMMISSION EXP. 02-13-03)

Notary public

**RUANA RANSOM** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.000.5120 C=S.287.0056 (NMRI.IL)

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