## UNOFFICIAL COP9Y41564

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

5318501 (970917099) [949542709 FHIMC]

## 9631/0019 48 001 Page 1 of 1999-02-10 10:09:05

Cook County Recorder



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED FLAGSTAP WIK. FSB A	A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
TOR VINDOM RECEIVED, MARKET JAN 1881	
located at 2600 TELEGRAPH ROAD, P.	LOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and trans	iers to COUNTRYWIDE HOME LOANS, INC., A NEW
YORK CORPORATION	
located at 2130 WARD AVE., SIMI VA	LLEY, CA 93065 SV-79
all the rights, title and interes	t of undersigned in and to that certain
Real Estate Mortgage dated OCTOBE	R 27, 1997 , executed by
KAREN VARGAS, HUSBAND AND WIFE	*O <sub>*</sub>
to HOMESTART MORTGAGE CORPORATION	
and recorded in liber/cabinet 404	
document/instrument no. 97951309	microfilm #
pin number 14-19-231-003-0000	in the
plat of COOK	County Illinois described hereinafter as
follows:	Vic.
LOT 90 AND THE SOUTH 1/2 OF LOT 91 IN FR	RANK NOWAK'S SUBDIVISION OF BLOCK 26 IN OGDEN AND
OTHERS SUBDIVISION IN SECTION 19, TOWNSE	HIP 40 NORTH, RANGE 14 EAST OF THE TATED PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF T	THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE EAST 1/2 OF THE SO	JUTHEAST 1/4) IN COOK COUNTY, ILLIANOIS.

Property Address: 3649 NORTH PAULINA STREET, CHICAGO, IL

J=FS763X.S.05108

Loan No. 5318501 (9709) [94954270 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 15, 1999 , but effective JANUARY 18, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> CARLA A. TENEYCK VICE PRESIDENT

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JANUARY 15, 1999** 

pefore me RUANA RANSOM

personally appeared CARLA A. TENE'S CK

and

GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VI:E PRESIDENT

and SECRETARY and acknowledged to me the corporation

execut/ed/it

RUXNA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

**RUANA RANSOM** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

Clarks

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.5108 C=S.287.0044 (NMRI.IL)

J = FS763X.S.05108

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