UNOFFICIAL COPY



99141089

9628/0021 07 001 Page 1 of 2 1999-02-10 10:31:19 Cook County Recorder 23.50

Recording Requested By:

THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE

ATTN: Doc Recording/Lien Rls.

P O Box 13309

Sacramento, CA 95813-3309

Loan#: 0073286254

RL5#: 227161

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHERRY D. JORDAN - THOMAS AND USCAR THOMAS

Original Mortgagee: MOMAX BUILDERS, INC.

Mortgage Dated: DECEMBER 26, 1996

Recorded on: MAY 22, 1997

as Instrument No. 97365884 in Book No. --- at Page No.

Property Address: 3531 W 80TH STREET CHICAGO IL 60652-

County of COOK, State of ILLINOIS

PIN# 19-35-207-007

Legal Description: LOT 789 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE AVENUE UNIT NUMBER 3, BEING ASUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON $\frac{1}{2}$ $\frac{1}{2}$

5-4 M-N My **UNOFFICIAL COPY**

Loan#: 0073286254

RLS#: 227161

Page 2

99141089

1 991311999

Beneficiary:

THE FIRST NATIONAL BANK OF MARYLAND SUCCESSOR BY MERGER TO DAUPHIN DEPOSIT BANK AND TRUST COMPANY AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 2/28/97 SERIES 1997-I

By:

(Name, Title): Vice President

Corporate Trust Officer

State of Laura VLUANIA
County of LAUR'IN

On JANUARY 210, 1999, Defore me, John A. HAYES WICE PRESIDENT personally known to me (or

DONN A. HAYES MCE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) exceed, executed the instrument.

Witness my hand and official seal.

Lace W. Lordon (Notary Name):

Notarial Seal Grace A. Gordon, Notary Public Harrisburg, Dauphin County Ny Commission Expires Sep. 25, 2000

Member: Pennsylvania Association of Notaries

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lie/ Rls

P O Box 13309

Sacramento, CA 95813-3309

Joey L. Kossuth

301411159