

Cook Co, IL

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1999-02-10 12:38:39
Cook County Recorder 25.50



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(FM N) - Team
Debtor: Assignment Of Mortgage By Bank of Am
Juris: Recorder of Deeds, Cook County, IL

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ASSIGNMENT OF MORTGAGE
("ASSIGNMENT")

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION ("Assignor"), for and in consideration of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby GRANT, ASSIGN and TRANSFER to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION ("Assignee") its successors, legal representatives and assigns, all of its right, title and interest in and to the property legally described on Exhibit A attached hereto and incorporated herein under that certain Mortgage, Security Agreement, Assignment of Rents and Financing Statement dated as of March 3, 1997 (the "Mortgage") made by NEW HOMES FOR ROSELAND JOINT VENTURE and recorded June 16, 1997 as Document Number 97426951, in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, said Assignor has caused this Assignment to be executed by its Vice President this 02 day of February, 1999.

BANK OF AMERICA ILLINOIS COMMUNITY
DEVELOPMENT CORPORATION

By: [Signature]
Title: Senior Vice President

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THIS INSTRUMENT PREPARED BY:

AFTER RECORDING RETURN TO:

Sandra J. Williams, Esq.
Legal Department
Bank of America National Trust
and Savings Association
231 South LaSalle Street, 7th Floor
Chicago, Illinois 60697

Robin D. Brooks
Midwest Commercial Loan Service Center
Bank of America National Trust
and Savings Association
231 South LaSalle Street, Suite 1144
Chicago, Illinois 60697

Property of Cook County Clerk's Office

STATE OF ILLINOIS)

)
SS.

COUNTY OF COOK)

I, Mary K. Foley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary L. White, personally known to me to be the Vice President of BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT, and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 2ND day of February, 1999.

Mary K. Foley
Notary Public

My commission expires: 5/23/00

"OFFICIAL SEAL"
MARY K. FOLEY
Notary Public, State of Illinois
My Commission Expires 5/23/00

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EXHIBIT "A" LEGAL DESCRIPTION

PIN#: 25-15-120-086-0000

LEGAL: LOT 21 IN DEKKER'S SUBDIVISION OF LOT 2 IN DE JONG'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-15-121-002-0000

LEGAL: LOT 35 IN THE SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, AND 8 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-15-121-005-0000

LEGAL: LOT 32 IN THE SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, AND 8 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-15-120-088-0000

LEGAL: LOT 23 IN DEKKER SUBDIVISION OF LOT 2 IN DE JONGS SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 25-15-120-087-0000

LEGAL: LOT 22 IN DEKKER'S SUBDIVISION OF LOT 2 OF DE JONG'S SUBDIVISION OF LOT 09 OF ASSESSOR'S DIVISION OF WEST 1/2 SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 25-15-121-022-0000

LEGAL: LOT 14 IN CORNELIUS KEIZER'S SECOND ADDITION TO FULLMAN, SAID ADDITION BEING A SUBDIVISION OF PART 1 IN PETER DE JONG'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-15-120-085-0000

LEGAL: LOT 20 IN DEKKER'S SUBDIVISION OF LOT 2 OF DEJONG'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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