Recording requested by and after recording return to: Adriana Chis The Adair Advisory Group. Inc. 4901 LBJ Freeway, Suite 100

UNOFFICIAL COP

1999-02-10 10:49:21

Cook County Recorder

Document Prepared by:

Adriana Chis The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Investor Pool No.

Agency FNMA A/A Assignor No. 6889201

TAAG Ref. RC376A

Investor Loan No. 01121844478

Assignee No. 0653424010

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by MARKETA J. HOLECEK, SINGLE PERSON AND NEVER BEEN MARRIED, ("Borrower(s)"), and secured by a Mortgage on 12/14/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and ritle to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below: 3479

Recording Date: 12/16/93

Document: 3029660

Pin Number: 11-19-402-026-1014 Beneficiary: MORTGAGE RESOURCE GROUP

Property Address: 826 JUDSON UNIT 1 EVANSTON, IL 60202

Legal Description: UNIT NUMBER 826-1 AD DELINEATED ON SURVEY OF THE FOLLOWING DESCIPED PARCEL OF REAL ESTATE (HEREINAFTER REFERED TO AS PARCEL): LOTS 18, 19, AND LOTS 20 (EXCEPT THE SOUTH 36 FEET THE REOF), IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK AND TRUST COMPANY OF EVANISTON, A BANKING CORP ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NUMBER "R"-2034, RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24068886; TOGETHER WITH AN UNDIVIDED 3.4768% INTEREST IN SAID PARCEL (EXCEPTING : POM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Assignor Address: American Mortgage and Investment Company

2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Assignee Address: CAPSTEAD INC. 2711 N. Haskell Ave., Suite 900 Dallas, TX 75204

0653424010

Recording requested by and after recording return to: Adriana Chis The Adair Advisory Group, Inc. UNOFFICIAL COPY 41213 Page 2 of

4901 LBJ Freeway, Suite 100 Document Prepared by:

Adriana Chis The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Investor Pool No.

Agency FNMA A/A Assignor No. 6889201

TAAG Ref. RC376A Investor Loan No. 01121844478 Assignee No. 0653424010

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

By: Paul Anselmo, Vice Presiden

STATE OF TEXAS

) ss.

**COUNTY OF DALLAS** 

A.test By: Larry Hilburn, Vice President

Before me, Misty Williams, on this the 31st day of July, 1996, personally appeared Faul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

MISTY WILLIAMS
Notary Public
State of Texas
My Comm. Exp. 10-27-01

Misty Williams

Assignor Address: American Mortgage and Investment Company

2000 Classen Center, Suite 222-E Okłahoma City, OK 73106

Assignee Address: CAPSTEAD INC. 2711 N. Haskell Ave., Suite 900 Dallas, TX 75204

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