

UNOFFICIAL COPY

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932/0015 05 001 Page 1 of 2  
1999-02-10 10:03:43  
Cook County Recorder 23.50

675858 -5  
12/28/1998

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665



C 98-1932

RECORDER'S STAMP

2/bmr

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 05/28/1993, made and executed by DANIEL T. BARKER AND JANIS C. BARKER, HUSBAND AND WIFE to G M S MORTGAGE CENTER, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

LOT 7 IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3, AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S ROHLWING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD, AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987, AS DOCUMENT 87330328, IN COOK COUNTY, ILLINOIS.  
PIN 02-24-103-033-0000

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 93-443623 is redeemed, paid off, satisfied and discharged in full.

Dated January 5, 1999.

Permanent Index No. 02241030330000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]  
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


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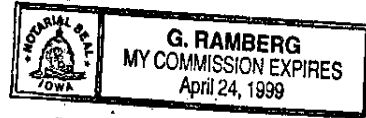
STATE OF IOWA )  
                  ) ss  
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal January 5, 1999.

  
\_\_\_\_\_  
Notary Public

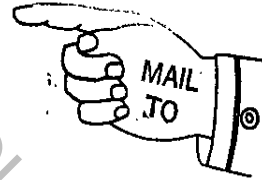
My commission expires:



WHEN RECORDED MAIL TO:

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

CAPITOL TITLE I.L.C.  
5600 NORTH RIVER ROAD  
SUITE 810  
ROSEMONT, ILLINOIS 60018



Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Property of Cook County Clerk's Office