

UNOFFICIAL COPY

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1999-02-10 10:12:30
Cook County Recorder 23.50



This instrument prepared by: M BEMER
Chemical Financial Management Corporation
PO Box 93952
Cleveland, Ohio 44101

88-1788

SATISFACTION OF MORTGAGE

2
BHF

This is to certify that the conditions of a certain mortgage bearing date of DECEMBER 12, 1997 given by ALBERT C. MARCHI AND MARY B. MARCHI, HIS WIFE, AS JOINT TENANTS to secure payment \$98,800.00, in favor of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A CHEMICAL BANK, N.A., and recorded as Document #(S) 97958133, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 12-24-430-030
AVE

Property Address: 3226 NORTH OCONTO
CHICAGO, IL 60634

Signed this 7TH day of JANUARY, 1999.

In the presence of:
F/K/A CHEMICAL BANK, N.A.

MATT BEMER

MAETEEVAH YEHUDAH

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
By: _____
CHRISTOPHER LAVELLE, OFFICER
By: _____
THERESA SHEPHERD, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A CHEMICAL BANK, N.A., an Illinois corporation, by CHRISTOPHER LAVELLE, OFFICER and THERESA SHEPHERD, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 7TH day of JANUARY, 1999.

MAIL TO
Notary Public
Julie Nagel

CAPITOL TITLE L.L.C.
5600 NORTH RIVER ROAD
SUITE 810
ROSEMONT, ILLINOIS 60018

JULIE NAGEL
STATE OF OHIO - CUYAHOGA COUNTY
MY COMMISSION EXPIRES JULY 8, 2003

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THE NORTH 33 FEET OF LOT 4 IN BLOCK 2, IN GEORGE W. PRASSAS' BELMONT HIGHLANDS IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF INDIAN BOUNDARY LINE AND IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS.

Pin: 12-24-430-030

Property of Cook County Clerk's Office

39676

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE