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1999-02-10 15:03:27
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECONVEYANCE DEPT.
LOAN #1588839



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto EARL LIPSEY AND DONNA LIPSEY, HIS WIFE,
7328 SOUTH UNION AVENUE, CHICAGO, IL 60621

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 12TH day of OCTOBER 1993 and recorded
in the Recorder's Office of COOK county, in the State of Illinois, in
Book N/A of records, on Page N/A, as Document No. 9387801 to the
premises therein described as follows, situated in the County of COOK
state of Illinois, to wit:

LOT 8 IN BLOCK 4 OF B.W. WOODS NORMAL PARK SUBDIVISION OF SOUTH WEST 1/4 OF
SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPT THE RAILROADS, RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

5-4
P-2
None
my
J.H.

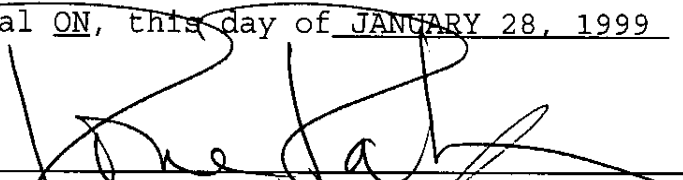
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-28-014-023

Address(es) of premises: 7328 SOUTH UNION AVENUE, CHICAGO, IL 60621

Witness my hand and official seal ON, this day of JANUARY 28, 1999





DONNA PATTERSON Vice President



KETURAH VARANAKIS Vice President

STATE OF UTAH


COUNTY OF SALT LAKE



I, ~~JENNIFER LANCE~~, a notary public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of January 28, 1999.


Kristen McCreary ~~JENNIFER LANCE~~/Notary Public
Commission Expires: 5/7/01

