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1999-02-10 14:28:13
Cook County Recorder 23.00

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

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KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank Roselle**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SEUNG TAE KIM AND BONG HEE KIM, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **7TH** day of **FEBRUARY, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book ___ of records, on page ___, as document Number **96118368** to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to-wit:

THAT PORTION OF LOT 3 DESCRIBED AS FOLLOWS: THE NORTH 45.12 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **07-17-108-005 Seung Kim**
Address(es) of premises: **1121 SOUTHBRIDGE LANE
SCHAUMBURG, IL 60194**

mail to: Clerk's Office

RE 16 99142639

Box 169

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Witness its hand and seal, this 16TH day of NOVEMBER, 1998.

MORTGAGEE:

(SEAL)

BY: _____

David O. Franzen

ITS: VICE PRESIDENT

ATTEST: _____

Claudia L. Thomson

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

SEUNG TAE KIM
1121 SOUTHBRIDGE
SCHAUMBURG, IL 60194

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

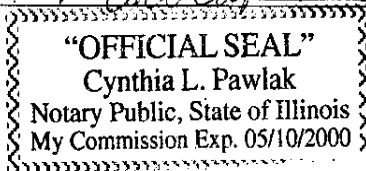
I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT **David O. Franzen** personally known to be the **Vice President** of Harris Bank Roselle corporation, and **Claudia L. Thomson** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Secretary**, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of NOVEMBER, 1998.

Notary Public: _____

Cynthia L. Pawlak

Commission Expires:



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