UNOFFICIAL COPY(4)

When recorded return to: CHICAGO TITLE INSURANCE CO 8501 W HIGGINS CHICAGO, IL 60631 L#:0002703912

9620/0218 04 001 Page 1 of 1999-02-10 15:17:02 Cook County Recorder



Mail To: AlFred 4thomas AlFred S Thomas 5225 W. Dakin Chicago IL, 60641 SATISFACTION/

DISCHARGE OF MORTGAGE

De Negio by 976300. The undersigned certifies that it is the present owner of a mortgage made by ALFRED W THOMAS AND ALFRED S THOMAS

to THE TALMAN HOLE FEDERAL SAVINGS AND LOAN ASSOC OF ILLINOIS bearing the date 10/12/89 and recorded in the Recorder or Registrar of Titles of COOK-T County, in the State of Illinois in Book Page as Document Number 3832192 The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and d1stharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK-T

SEE EXHIBIT A ATTACHED

commonly known as:5225 W DAKIN

CHICAGO, IL 60641

pin#13-21-107-012-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atcorney-in-fact under a duly recorded power of attorney.

dated 01/05/99

LASALLE HOME MORTGAGE CORPORATION

By:

James M.

Vice President Asst.

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/05/95 the Asst. Vice President

by James M. Dolan

of LASALLE HOME MORTGAGE/CORPORATION

on behalf of said CORPORATION.

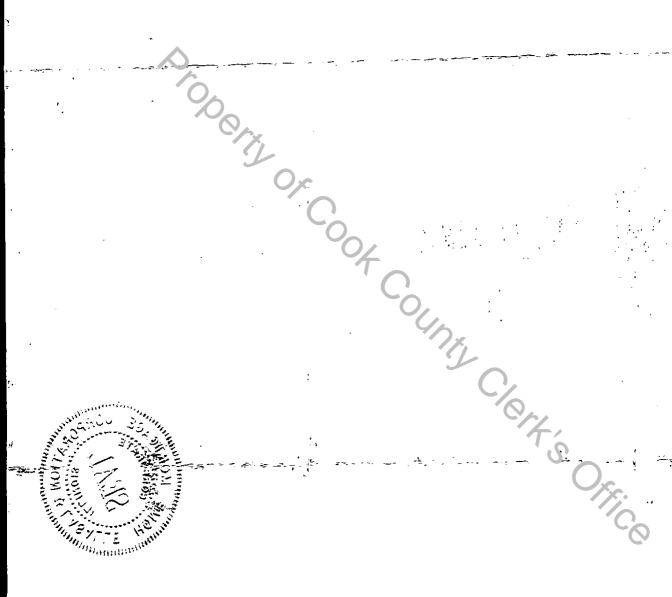
I. Rivera

LASL1 WL 172WL c/Commis expires 05/05/2001

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

BOX 333-CTI

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School "A"

County, Illinois: LOT 9 IN BLOCK 2 IN W. D. KERFOOT AND COMPANY'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-107-012-0000

which has the address of 5225 WEST DAKIN

CHICAGO [City]