

UNOFFICIAL COPY 99142795

9617/0209 10 001 Page 1 of 3
1999-02-10 15:23:20
Cook County Recorder 25.50



99142795



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093523979/VSH/RAMANATH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GOPI T RAMANATHAN & SHANTHI R GOPI, HIS WIFE
Mortgagee: ACCUBANC MORTGAGE CORP
Prop Addr: 124 CARRIAGE WAY UN
BURR RIDGE IL 60521
Date Recorded: 07/21/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/14/95 Book:
Loan Amount: 100,000 Page:
Document#: 95478821
PIN No.: PIN #18-19-307-1153

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: JANUARY 28, 1999
ACCUBANC MORTGAGE CORPORATION

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Steve Daniel
Attest:

5-4
P-3
N-1
M-1
C-1

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Permanent Index Number: 18-19-307-007-1119,18-19-307-007-115

Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

DEPT-01 RECORDING \$39.50
T#0001 TRAN 8960 07/21/95 15:09:00
#9295 CG *-95-478821
COOK COUNTY RECORDER

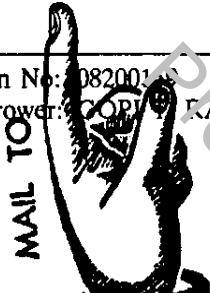
Return to:
ACCUBANC MORTGAGE CORPORATION
1333 BUTTERFIELD ROAD, #110
DOWNERS GROVE, IL 60515

93523979

[Space Above This Line For Recording Data]

Loan No: 082001
Borrower: GOPI T. RAMANATHAN

Data ID: 237



MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 14th day of July, 1995.
The mortgagor is GOPI T. RAMANATHAN AND SHANTHI R. GOPI, HIS WIFE

("Borrower").

This Security Instrument is given to ACCUBANC MORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TEXAS 75251

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND and NO/100-----Dollars (U.S. \$ 100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT B-205 AND PARKING SPACES B-25 AND B-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY OF BURR RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87 607 850, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-19-307-1153

GIT 4184225 203 dt JHC

397
21516

99142795

which has the address of 124 CARRIAGE WAY UNIT#205 B,

Illinois

60521
[Zip Code]

[Street]

BURR RIDGE,
[City]
("Property Address");

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

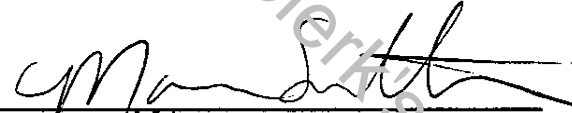
STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 28, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

99142795