

THIS INSTRUMENT PREPARED BY:
CHER'IE HOLSHOUSER of
United Airlines Employees'
Credit Union
125 E Algonquin Road
Arlington Heights, IL 60005
WHEN RECORDED MAIL TO:
RICHARD PLETAN
1060 W SUTTON CT
PALATINE, IL 60067

UNOFFICIAL COPY

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9/13/0186 49 001 Page 1 of 2
1999-02-10 15:27:11
Cook County Recorder 43.50



RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

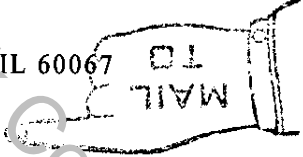
Account No.: 0002012001/L12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:
RICHARD W PLETAN, UNMARRIED all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.: 97052683 to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION

2/BAR

CKA: 1060 WEST SUTTON COURT, PALATINE, IL 60067
PIN: 02-09-402-018 & 02-09-402-020



IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary this 16TH day of SEPTEMBER, 1998 UNITED AIRLINES EMPLOYEES' CREDIT UNION

By R. G. Freund Director

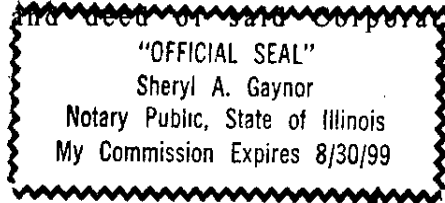
Attest

Thomas B. Moore Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary Sheryl A. Gaynor



1st AMERICAN TITLE order # 12254

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3. Legal Description:

UNIT 22 BEING THAT PART OF LOT 3 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 33.61 FEET SOUTH 54° 46' 30" WEST FROM THE MOST NORTHERLY CORNER OF SAID LOT; THENCE SOUTH 35° 13' 30" EAST 74.42 FEET; THENCE SOUTH 49° 39' 28" EAST 43.92 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 11.33 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF IN SUTTON PARK PLACE BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-402-018
PERMANENT INDEX NUMBER: 02-09-402-020

Property of Cook County Clerk's Office



97052683