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1999-02-10 15:30:47

Cook County Recorder

47.50

WHEN RECORDED RETURN TO:

Lincoln Park Savings 1946 Warving Park Road Chicago, Il 68613-2408

LOAN #: .7487-3

Hunt, Kaiser, and Bugh OI 211 W. Grand Avenillan Bensewille, Ic Coola



RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage here nafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARLENE BISBEE, DIVORCED AND NOT SINCE REMARRIEI

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of March, 1996, and recorded in the Recorder's Office of Cook County, as Document Number 96235053, and a certain Assignment of Rents dated the , and recorded in the Recorder's Office of County, in the State of Illinois, as follows, to-wit:

PROPERTY ADDRESS:

3519 PINE GROVE #2-S P.J.N.#

14-21-112-011-1010

Situated in the City of Chicago, County of Cook, and State of Phaois, together with all the appurtenances and privileges thereunto belonging or appertaining

1st AMERICAN TITLE order #.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 28th day of July, 1998.

ATTEST:

President

STATE OF ILLINOIS COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HENEBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of 1 incoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as sucl officers of said corporation and caused the corporate seal of said corporation to be affixed there to, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of July

THIS INSTRUMENT PREPARED BY:

Maryann Joyce 1946 W. Irving Park Rd. Chicago, IL 60613

"OFFICIAL SEAL" CYNTHIA THYS Notary Public, State of Illinois My Commission E. o.res Jan. 25, 2002

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UNIT NO. 35195-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSB RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER' SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 ALL INCLISIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOW 40 NORTH, CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, VH CH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ECORDED AS DOCUMENT NO. 24992946 TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS . IN COOK COUNTY STILL INOIS.