

UNOFFICIAL COPY



RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

LOAN NO. 06-220594-3

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **ASSIGNMENT OF RENTS** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **THE EXCHANGE NATIONAL BANK OF CHICAGO, A BANK OF THE U.S.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1959 AND KNOWN AS TRUST NO. 9885, AND NOT PERSONALLY,** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **ASSIGNMENT OF RENTS** bearing date the **22nd** day of **DECEMBER**, A.D. 1960 and **RECORDED/PRECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book **---** of records, on page **---**, as document No. **18069875/** and in book **---** of records, on page **---**, as document No. **18094081** and in book **---** of records, on page **---**, as document No. **18069876/** to the premises therein described as follows, to wit: **18094082**

3
see

SEE RIDER ATTACHED

99142115

9614/0297 81 001 Page 1 of 3
1999-02-10 14:17:25
Cook County Recorder 25.50

TAX ID #19104050270000 & #19104060310000

COMMONLY KNOWN AS: 5219 SOUTH KILDARE AVENUE

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **29th** day of **JANUARY**, A.D. 19 **86**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

RE ATTORNEY SERVICES / 059137

1s

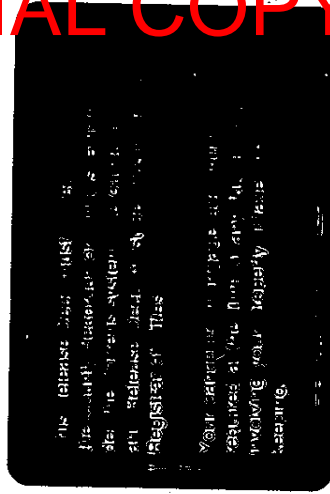
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**RELEASE DEED
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

#10144821

Attorneys' Title Gty. Fund
Edward M. Lupa - No. 1009
5796 Archer Ave.
Chicago, IL 60638



Property of Cook County Clerk's Office

MY COMMISSION EXPIRES MARCH 22, 1987 Notary Public

GIVEN under my hand and Notarial Seal this 30th day of January 1986

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own

Secretary did also then and there acknowledge that
Cecillie T. Ries Assistant

Secretary respectively, appeared before me this day in person and acknowledged that
Assistant

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Chicago and
Cecillie T. Ries Assistant
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Secretary of said Corporation,

Vice President of the

Elmer Cwik, Jr.
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Irene E. McDonald

STATE OF ILLINOIS
Cook
COUNTY OF

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All that part of the following described parcel of land in Cook County, Illinois, which lies Northwesterly of a line which is Northwesterly of parallel with and distant 25 feet by rectangular measurement from the center line of the most Northerly track of the I. H. B. R. R. Co., as now located and constructed said parcel of land described as follows: all that part of the North 280 feet of the South 432 feet of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian: Commencing at a point 18.24 feet South of and 33 feet West of the Northeast Corner; thence North parallel to the East line, a distance of 18.24 feet to the North line; thence Westerly along the North line 267.96 feet; thence Southerly 33 feet East of and parallel to the West line a distance of 154.87 feet; thence Northeastly to the point of beginning; also, all that part of the following described Lot which lies Northwesterly of a line which is Northwesterly of, parallel with and distant 25 feet by rectangular measurement from the center line of the most Northerly track of the I. H. B. R. R. Co., as now located and constructed said Lot being described as follows: Lot 17 in Block 3 in Archer Heights, being a Subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Lot 17 in Block 3 in Archer Heights, being a Subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also, all that part of the following described parcel of land in Cook County, Illinois, which lies Northwesterly of a line which is northwesterly of, parallel with and distant 25 feet by rectangular measurement from the center line of the most Northerly track of the I. H. B. R. R. Co. as now located and constructed said parcel of land described as follows: all that part of the North 280 feet of the South 432 feet of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian; Commencing at a point 18.24 feet South of and 33 feet West of the Northeast Corner; thence North parallel to the East line, a distance of 18.24 feet to the North line; thence Westerly along the North line 267.96 feet; thence Southerly 33 feet East of and parallel to the West line, a distance of 154.87 feet; thence Northeastly to the point of beginning.