

UNOFFICIAL COPY

99142136

18/0218 18 001 Page 1 of 2
1999-02-10 11:20:41
Cook County Recorder 43.50

709 2695 #
65 AM

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Name **HASTINGS FINANCIAL CORPORATION**
Address **1925 E. BELT LINE RD., ST. 330**
C/S/Z **CARROLLTON, TX 75006**



PLEASE RECORD 1ST

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HASTINGS FINANCIAL CORPORATION
1925 E. BELT LINE RD., ST. 330, CARROLLTON, TX 75006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 20, 1998**,
executed by **LEVI YISRAEL**
UNMARRIED

to **ANCHOR MORTGAGE CORPORATION**,

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
520 W ERIE, STE 300, CHICAGO, IL 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98176306**
COOK County Records, State of **IL** described hereinafter **3/5/98**

as follows: (See Attached Legal Description)
Tax ID# 17-19-215-004-0000

Commonly known as: **1653 WEST HASTINGS STREET CHICAGO, IL 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

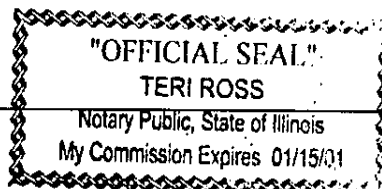
On **FEBRUARY 20, 1998** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:



WITNESS:

Notary Public

COOK

My Commission Expires: **01/15/01** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

SND
P. 20
MYA

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01-50-999

[REDACTED]

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2002

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RIDER - LEGAL DESCRIPTION

Loan No.

99142136

LOT 53 IN STINSON'S SUBDIVISION OF BLOCK 16 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 17-19-215-004-0000

Property of Cook County Clerk's Office