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9615/0455 30 001 Page 1 of 1
1999-02-10 11:53:58
Cook County Recorder 23.00

Loan # 2358539
Your ref # 098085473

When recorded return to:

*Dennis E Kmiec
2035 W Augusta
Chicago IL 60622
773 6691-5944*

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: DENNIS KMIEC AND KELLIE A. BELCHER, HIS WIFE AS JOINT TENANTS
Mortgagee: NEW AMERICA FINANCIAL, INC.
Date of Mortgage: JANUARY 31, 1996
Date Recorded: FEBRUARY 7, 1996
Document # 96-103251 PIN # 17-06-319-013-0000

LEGAL DESCRIPTION

LOTS 16 AND 17 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 IN SUFFEREN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
3025 W Augusta Blvd, Chicago IL 60622
and recorded in the records of COOK County COUNTY.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 18, 1999.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

NO Abstract

Harbor Financial Mortgage Corporation

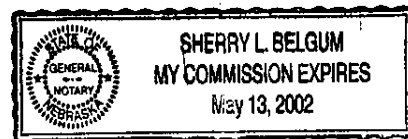
Nancy Lynch
Nancy Lynch/Assistant Vice President

On this January 18, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Nancy Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 05-13-02

Sherry L. Belgum
Notary - Sherry L. Belgum

TLC



BOX 333-CTI