

BOX 50

UNOFFICIAL COPY

When Recorded, Mail to:
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn:Ellen Kennedy/AMSU

99142347

9615/0552 30 001 Page 1 of 2
1999-02-10 13:48:08
Cook County Recorder 23.00

Order No.
Escrow No.
Application No. 6009408
Loan No. 3846474



99142347

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

F.d.f. # B 6813

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to BANK OF NEW YORK, AS TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997

("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage JULY 31, 1997, delivered to Assignor by BARRYJ. FREEH, UNMARRIED

to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION, as mortgagor
And recorded as Document Number 97574933 of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois, describing land therein as:SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: JANUARY 22, 1999
STATE OF CALIFORNIA
COUNTY OF ORANGE

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

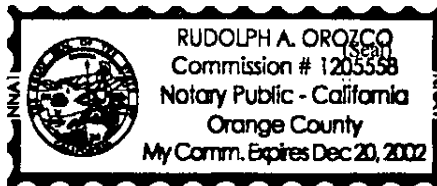
P.L. WAYMAN
SR. VICE PRESIDENT

On JANUARY 22, 1999, before me,
RUDOLPH A. OROZCO Notary Public,
personally appeared P.L. WAYMAN,
SR. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/(her)/their authorized capacity(ies), and that by his/(her)/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(Seal)

01/15/99 ILLINOIS

This instrument prepared by: J. Stafford

THIS INSTRUMENT WAS PREPARED BY:
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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LOT 12 (EXCEPT THE NORTH 8 FEET OF THE EAST 15 FEET THEREOF) ALL IN BLOCK 6 IN COALE AND WILKENINGS FOREST RESERVE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3309 LAWRENCE AVENUE
SOUTH CHICAGO HEIGHTS, IL 60411

PIN #: 32-32-106-025

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

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