UNOFFICIAL COPT 43427

1999-02-11 12:31:58

Cook County Recorder

WHEN RECORDED RETURN TO:

JAMES M COOPER MARIE G COOPER 520 S HALE





## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JAMES M. CCOPER AND MARIE A. COOPER, HUSBAND AND WIFE, dated FEVRUARY 21, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 92210476 AND DOC 92538999.

RECORDED ON: MARCH 03, 1992 AND JULY 22, 1992 104 COU!

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST

FINANCIAL BANK

Wendy K.S./Bugni

Supervisor, Loan Payoffs

BY:

Sandra J. Grego

Supervisor, Loan Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K.S. Bugni, Supervisor Loan Payoffs and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 18,1999.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni/kjf ASSOCIATED BANK 1305 MAIN STREET

MARY B. FREDERICKSON

Notary Public, State of Wisconsin My commission expires 04-14-02.

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STEVENS POINT, WI 54481

## LEGAL DESCRIPTION

LOT 17 IN BLOCK 13 IN THE ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE DEVELOPMENT IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1926 AS DOCUMENT NO. 9268584, IN COOK COUNTY, ILLINOIS.

TAX ID #: 02-23-304-017

17 520 Si COOP COOP COUNTY CLOSERY'S OFFICE PROPERTY ADDRESS: 520 S HALE, PALATINE, IL 60067