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## **OF MORTGAGE**

1999-02-11 08:57:04

| Date: 5/22/1998   | Cook County Recorder 23.50                                |
|---|---|
| Account #: 4190080804902389                                     | MATERIA PAR PARA PARA PARA PARA PARA PARA PA              |
| THAT CERTAIN MORTGAGE   |   |
| owned by the undersigned, a                                     |   |
| National Banking Association                                    | 99143706  |
| under the laws  |   |
| of the United States of America                                 |   |
| executed by DONALD P.   |   |
| LYDON AND   |   |
| MARY F. LYDON,  |   |
| MARRIED TO  |   |
| EACH OTHER  |   |
| of DES PLAINES  |   |
| State of Illinois   |   |
| DATED, 6/11/1988  |   |
| to FIRST BANK OF SOUTH  |   |
| DAKOTA (NATIONAL  |   |
| ASSOCIATION)  |   |
| ASSOCIATION)  |   |
| MODTGACEE and filed for record                                  |   |
| MORTGAGEE, and filed for record 7/15/1988                       |   |
|   | _   |
|   | of  |
| Page or Certificate Number                                      | , at ], in the Office of:                                 |
|   | ster of Deeds, County of COOK                             |
| State of Illinois secured, fully paid, satisfied, re            |   |
| X Real Estate Description appears below.                        | Real Estate Description appears on attached sheet.        |
| LOT THREE (3) IN BLOCK TWENTY FOUR (24) IN WAYCIN               | NCEN PARK, BEING A SUBDIVISION IN THE NORTH               |
| HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH RANGE               | 11, FAST OF THE THIRD PRINCIPAL MERIDIAN,                 |
| ACCORDING TO PLAT THEREOF REGISTERED IN THE OF                  | FICE OF THE REGISTRAR OF COOK COUNTY,                     |
| ILLINOIS ON OCTOBER 10, 1957 AD DOCUMENT #1772965               | 7/0/2000 10/20  |
| PIN# 08-24-212-014-0000 PROPERTY ADDRE                          |   |
| The undersigned has changed its name or identity from FIF       | RST BANK OF SO JTH PAKOTA (NATIONAL ASSOCIATION)          |
| to U.S. Bank National Association, ND                           | as a result of:   |
| X merger  | amendment to charter of articles of incorporation         |
| conversion of articles of incorporation or charter from federal | to state, state to federal, or from one form of entity to |
| another   | <b>6</b> , -  |
| U.S. Bank National Association, ND                              |   |
| By My the   |   |
| Its Operations Officer  | ATCE INC  |
| STATE OF North Dakota )   | ATGE INC  |
| ) SS  |   |
| COUNTY Cass )   | •   |
|   | 20NF) 4   |
|   | 22ND day of MAY, 1998 , by                                |
| ,,  | U.S. Bank National Association, ND                        |
| a National Banking Association under the laws of The Uni        | ited States of America, on behalf of the Association      |
| Kalo  | //  |
| Wilhle  | - T/DOW   |
| Notary Signature  | Commission Expiration                                     |
| This Instrument Was Drafted By (Name & Address)                 | Return To:  |
| FIRST BANK OF SO. DAKOTA  | Garr & Cablesia   |
| Paid Loan Processing  | Garr & Schlueter, Ltd.                                    |
| P.O. Box 2687   | 50 Turner Avenue  |
| Fargo, ND 58108-2687  | Elk Grove Village, IL                                     |
|   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                    |
| KATHLEEN HOO'   | VER /   |

Notary Public, STATE OF NORTH DAKOTA My Commission Expires Apr. 15, 2004