

UNOFFICIAL COPY 99143850

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1999-02-11 14:14:19
Cook County Recorder 25.00



99143850

BOX 158

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

3

LOAN NO. 13455
Date: FEBRUARY 2, 1999

99143849

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
COMMUNITY NATIONAL MORTGAGE CORP.,

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 2, 1999** executed by
ROBERT W. SCHULTZ AND PAULA S. SCHULTZ, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETEEN THOUSAND AND 00/100

DOLLARS, with interest thereon from **FEBRUARY 2, 1999**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
Its: President

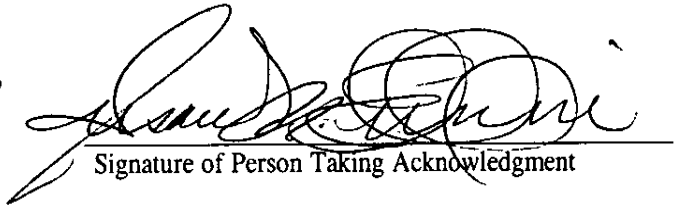
By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF MCHENRY } ss.

On this 2nd day of FEBRUARY, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.




Signature of Person Taking Acknowledgment

My Commission Expires:

99143850

COOK County Clerk's Office

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TO COME

6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF THAT PART OF THE EAST 125.0 FEET LYING SOUTH OF THE NORTH 45.0 FEET OF LOT 87 (N HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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