

UNOFFICIAL COPY 99143854

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1999-02-11 14:16:59  
Cook County Recorder 25.00



99143854

BOX 158

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

3

LOAN NO. 60266  
Date: FEBRUARY 1, 1999

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,** **99143853**

**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 1, 1999** executed by  
**SALVADOR DIAZ JR. AND ROSALIA P. DIAZ, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **FEBRUARY 1, 1999**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

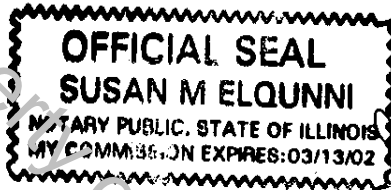
By *Daniel F. Rojas*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF ILLINOIS }  
COUNTY OF McHENRY } ss.

On this 1st day of FEBRUARY, before me, a Notary Public  
within and for said County, personally appeared DANIEL J. ROBERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



*Susan M. Elqunni*  
Signature of Person Taking Acknowledgment

My Commission Expires:

99143854

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LOT 3 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956, AS DOCUMENT NUMBER 16 959 719 IN COOK COUNTY, ILLINOIS

PIN #: 03-10-111-003

Property of Cook County Clerk's Office

99143854