

UNOFFICIAL COPY

RELEASE DEED

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9642/0081 52 001 Page 1 of 2
1999-02-11 11:03:20
Cook County Recorder 23.50



MAIL TO:
Investors Title Guarantee Inc
222 N LaSalle St Ste 2320
Chicago, IL 60601

NAME & ADDRESS OF
PREPARER:
Bonnie Johannsen
4909 E. 26th Street
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents, That
NOVUS Financial Corporation f/k/a Sears Consumer Financial Corporation of Delaware
of the County of _____ and State of Delaware for and in consideration of one dollar,
and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and quit-claim unto RANDY E. CHANDLER & JULIE M. CHANDLER
HUSBAND AND WIFE

of the County of _____ and State of Delaware all right, title, interest, claim, or
demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing
date that 17 day of October A. D. 19 91, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, as Book NA Page NA
Document No. 91-604661, to the premises therein described, situated in
the County of COOK, State of Illinois, as follows to wit:

SUB. LOT 2 IN LONSINGER AND SONS RESUBDIVISION OF LOT 5 IN BLOCK 2 IN
ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO RIVERVIEW, BEING A SUB-
DIVISION OF THE NORTH 9.75 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4
AND OF THE NORTH 9.75 CHAINS WEST OF DES PLAINES ROAD OF THE SOUTHEAST
1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 04-28-304-038
Property Address: 2084 BIRCH, DES PLAINES, IL 60018
WITNESS _____ hand _____ and seal _____ this 12th day of January 19 99.



NOVUS Financial Corporation f/k/a
Sears Consumer Financial Corporation

Deborah S. Richards, Vice President

David M. Smith, Assistant Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

SP2
MY
SM

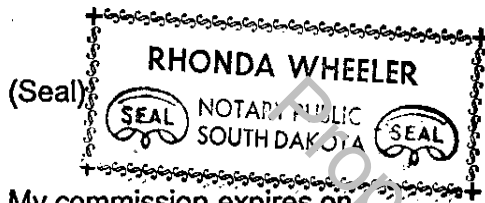
STATE OF SOUTH DAKOTA)
County of MINNEHAHA)

ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same person S whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that Vice President and Assistant Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of January, 19 99



Rhonda Wheeler
Rhonda Wheeler Notary Public

My commission expires on Mar. 27, 1999, 19 99

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

TO FILE
FROM
RELEASE DEED