UNOFFICIAL C99 7010 82 002 Page 1 of 2 1999-02-11 08:59:33

Cook County Recorder

23.50

99143008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OFTRUST WAS FILED,

THECOOK COUNTY
DEED RECURDER

Loan No. 0001621123432

BRIDGEVIEN OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN' BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HEATHER KOCHEN, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1996, and recorded on May 21, 1996, in File 96-383835 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \* PIN#27-23-104-026-1030

together with all the appurtenances and privileges thereunto belong a gor appertaining.

Address(es) of premises: 16132 CREEKMONT CT UNIT 613, TINLEY PARK, IL, 60477

Witness my hand and seal January 25, 1999.

Chase Manhattan Mortgage Corporation

Carol Robertson

Assistant Vice President

21

3206

4/13/12

TICOR TITLE

State of: Louisiana

· Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 25, 1999.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Pamela Jones

Chase Manhattan Mortgage Co

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA **7**1211-9981

1L00

Revised 6/98

Loan No: 0001621123432

Cook County Clerk's Office County of: Cook Investor No: 451