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1999-02-11 09:00:16

Cook County Recorder

25.50

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS



COOK COUNTY

Prepared by:

CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp.

P.O. BOX 3000

Joliet, 7/4 6043(-1000

BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will Sand State of Illinois, Do hereby certify that a certain Indenture of Mortgage Indenture bearing the date the 15TH day of FEBRUARY A.D., 1997, made and executed by THELMA HILL AND VELMA FILL, the first part, to HERITAGE BANK party of the second part and recorded in the TTCORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages of the 20TH day of FEBRUARY A.D., 1997 as DOCUMENT 97116723.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and sat sied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of DECEMBER A.D., 1998



HERITAGE BANK BY FIRST MIDWEST MORTGAGE CORPORATION, AS AGENT

GARY BRANDES, SR VICE PRESIDENT

LOAN 6210080389

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STATE OF ILLINOIS]
COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act, of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 30TH day of DECEMBER A.D., 1998.

Notary Public

LOAN # 6210080389

OFFICIAL SEAL SHARI THOMPSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE TYLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEL OF TRUST WAS FILED.

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

OT 8 IN FIRST ADDITION 10...
OTS 22 TO 42, BOTH INCLUSIVE, IN ...
SOUTH 55 AGRES-OF THE -WEST-HALF-OF 11...
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ...
PIN# 20 33 210 011
PROPERTY ADDRESS: 8037 S PRINCETON, CHICAGO, ILLINOIS LOT 8 IN FIRST ADDITION TO HARVARD RESURDIVISION OF LOTS 19 TO 36 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 22 TO 42, BOTH INCLUSIVE, IN BLOCK 7 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 AGRES-OF THE WEST-HALF OF THE NORTHEAST-QUARTER OF SECTION 33, TOWNSHIP 38 NORTH,