UNOFFICIAL COP\$\frac{9}{647/0055} \frac{10}{10} \frac{001}{10} \text{ Page 1 of}

1999-02-11 09:59:47

Cook County Recorder

25.50



This instrument was prepared by:  PRESTIBE MUNTEAGE COMPONATION  MAIL  130 U. Lacanize D. #101  Lacanize D. #100  Lacani		
KNOW ALL MEN BY THESE PRESENTS:		
That the undersigned,		
Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:		
Borrower(s) Names: GEORGE SKANITKA  Address of Property: 9221 S. JS AVE  City, State, Zip Code: OAK LAWN IL 60525  Loan Number: 8259772		
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents		

and purposes, as I might or could do if personally present at the doing thereof, with full power of

substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or

Page 1 of 2

MIDWEST REGION LIMITED POA ILLINOIS 1/4/99

cause to be done by virtue hereof.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Correspondent has cause STEVEN 2 HAYN its duly author	ed this instrument to be executed in its name by rized <u>VICE PRESIDET</u> , this 13 <sup>TH</sup> day
of January , 19 99	
PRESTIBE MONTONGE COMPONATION	
Name of Correspondent	<del></del>
By: Stal	
Printed Name: STEVEN R Harth	
	<del>_</del>
Title: VICE PULESIONAT	(Corporate Seal)
State of Juinoi;	
County of Cook ss	
The foregoing instrument war, ac'inowledge	d before me this 1st day of FEBrumy,
19 99, by STEVEN R HATEL PUBLISHER CONDUMAND IN ILL	, who is the <u>VICE President</u> Of of corporation, on behalf of the corporation.
4	
' (	MILL CONCO
	tary Public Commission Expires: 131 0
······································	Commission Expires.
OFFICIAL SEAL     SANDIE JONES	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/31/01	
WI COMMISSION EXTRIBUTION	·//
	5
Page 2 of 2	$O_{\mathcal{E}_{\alpha}}$
·	
	Control of the contro

99144428

## **UNOFFICIAL COPY**

**Legal Description** 

Lots 38 and 39 in Block 11 in Lyman E. Crandall's Oak Lawn Subdivision, being a subdivision of the West 1/2 of the Southwest 1/4 and part of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

\*\*\* END OF LEGAL DESCRIPTION \*\*\*

24-04-310-009 010 Coop County Clark's Office

99144128

Order No.: 02982148