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UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Rodney L Johnson and Sharon Johnson
19233 S Crawford
Matteson, Illinois 60643

Superior Bank FSB

5600 N River Road

Rosemont, Illinois 60018

99144456

8647/0083 10 001 Page 1 of 2

1999-02-11 10:15:44

Cook County Recorder
ASSIGNEE OF SECURED PARTY

1. This financing statement covers the following types (or items) of property:

c/k/ a 11151 53 S Vincennes, Chicago, Illinois 60643

2. ☐ Products of Collateral are also covered.

____ Additional sheets presented.

____ Filed with Office of Secretary of State of Illinois.

____ Debtor is a transmitting utility as defined in UCC§9-105.

By

Signature of (Debtor)

(Secured Party)*

Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

(1) FILING OFFICER COPY-ALPHABETICAL

This form of financing statement is approved by the Illinois Secretary of State.

Rodney L Johnson Sharon Johnson

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Schedule A
UCC-1 Financing Statement

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon being in the

(Complete Real Property Description)

LOTS 23 AND 24 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 56 IN SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING'S COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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25-19-205-033
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2018-10-10

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