BOX 37 UNOFFICIAL COP 344534

Loan #:

المعد إستان

11/0402 1/2

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

9647/0161 10 001 Page 1 of 2 1999-02-11 11:41:53 Cook County Recorder 23.00



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS. INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/25/99 Executed by CHRISTOPHER J. SHEA AND DOLLY F. TOVAR, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPUR(1) ON

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

COOK

County

Recorder of Deeds, State of Illinois described horninafter as follows:

SEE ATTACHED

P.I.N.: 13-12-414-021-0000, 13-12-414-022-0000

Commonly known as: 4926 NORTH ROCKWELL AVENUE, CHICAGO, IL 60625

Together with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 01/25/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GÍNA VILCHES

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Apropration

99144533

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIM

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/8/02

ATGF, INC

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-12-414-021-0000,

LOAN NO.:

13-12-414-022-0000

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53, AND 54 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clark's Office.

99144534