

UNOFFICIAL COPY

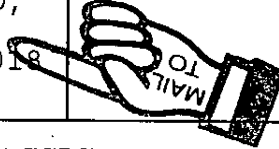
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98/3/002 45 001 Page 1 of 1  
1999-02-11 08:49:11  
Cook County Recorder 23.50

Loan #: 604825291  
Prepared By:



And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 604825291

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1999 executed by JOSE M. MARTINEZ AND TERESA MARTINEZ, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH FIVE (5) FEET OF LOT FOURTEEN (14), AND ALL OF LOT FIFTEEN (15) IN BLOCK SEVEN (7) IN REHM'S ADDITION TO BLUE ISLAND, IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-31-352-010-0000

Commonly known as: 2000 MARKET ST, BLUE ISLAND, ILLINOIS 60406

99144596

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 1-15-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov  
Its: President

PRAIRIE TITLE  
6821 V. NORTH AVE.  
OAK PARK, IL 60302

Notary Public

*Rachel Aronowski*

My commission Expires:

COOK County,  
6-12-2002

Witness:

98-19405 a/b

