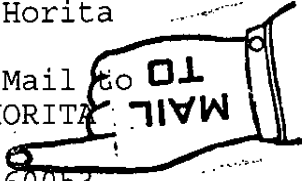




SATISFACTION OF MORTGAGE

Loan No. 0005131391
Name Shoji J Horita
Harriet S Horita

After Recording Mail to
MR & MRS SHOJI HORITA
7632 MAPLE ST
MORTON GROVE IL 60053



In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by COLE TAYLOR TRUST, SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK NOT PERSONALLY BUT UNDER TRUST #40320 DATED 4-1-80 as Mortgagor, and recorded on 10-15-96 as document number 96787478 in the Recorder's Office of COOK County, and assigned to LaSalle Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

3

Legal description enclosed herewith

Commonly known as 708 Ivanhoe Lane, Mount Prospect IL 60056

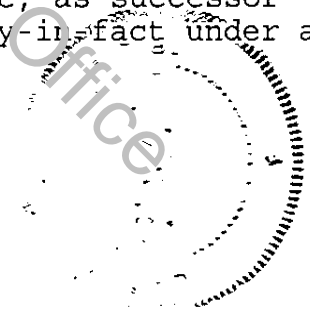
PIN Number 08144011260000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 18, 1998

LaSalle Bank, FSB

by *Diane Hencick*
Loan Servicing Officer



RE201 014 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

99144681

PARCEL 1:

THE EAST 49.71 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 354.23 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 72.0 FEET TO A POINT FOR A PLACE OF BEGINNING, OF THE LAND HEREIN DESCRIBED, THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 53.75 FEET; THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST, 186.16 FEET; THENCE NORTH 01 DEGREES 00 MINUTES 59 SECONDS WEST, 53.75 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 186.16 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 30, 1977 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 1978 AS DOCUMENT 24278196, AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED MAY 15, 1978 AS DOCUMENT 24445770 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan Number 0005131391
Name Shoji J Horita
Harriet S Horita

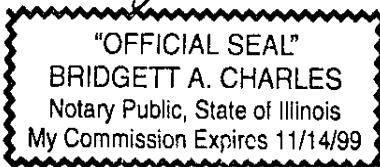
99144681

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 18, 1998


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60534

RE203 014 XB1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**