

UNOFFICIAL COPY

99144687

9/4/0114 45 001 Page 1 of 2  
1999-02-11 10:44:26  
Cook County Recorder 23.50

Mail To:

JOSEPH R STEVENS  
2125 SCHILLER AVE  
WILMETTE, IL 60091-2325



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 15072626

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH R STEVENS AND PURAN D STEVENS

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date OCTOBER 26TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92818858, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 05-33-103-008

Executed on DECEMBER 01, 1998

HomeSide Lending, Inc.



By J. Kerns  
J. B. KERNS, VICE PRESIDENT

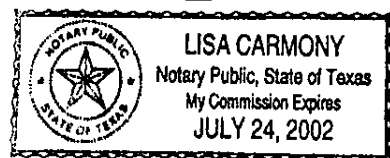
State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 01, 1998 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Lisa Carmony  
Notary Public  
Inv.Pool 203-550  
PFIL - 102698KT

Paid in Full: 98-11-24  
Requested by: L CARMONY



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EXHIBIT 'A'

99144687

914188

UNIT B IN THE 2125 SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 72 FEET OF LOT 5 AND THE EAST 2.8 FEET OF LOT 6 IN BROWN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES (EXCEPT SEEGER'S SUBDIVISION) OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS. ALSO, THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING AFORESAID LAND IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91017908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office