

UNOFFICIAL COPY

99144329

FMG #: 0073080576
NAME: LINDA M RUELLE
P/O DATE: 11/17/1998

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1999-02-11 11:09:54
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
LINDA RUELLE
937 CONCORD CIRCLE
MUNDELEIN, IL. 60060

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-10-213087

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LINDA M RUELLE, DIVORCED AND **SINCE NOT REMARRIED**

to **ARROW MORTGAGE CORPORATION**

dated June 24th, 1993, and recorded on 07/01/1993 in Mortgage Record
page _____, and or Instrument # 93504652, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

ATGF

ATGF, INC

587 MERLE LANE
WHEELING, IL 60090

99144329

99144329

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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FMG #: 0073080576

NAME: LINDA M RUELLE

P/O DATE: 11/17/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December
1998, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

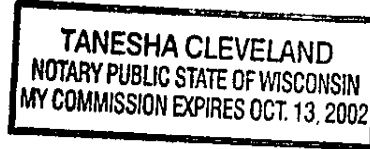
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002

Tanisha Cleveland

Notary Public
TANESHA CLEVELAND



99144329

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LOT 3 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT NO. 2, PART OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
JUNE 17, 1955 AS DOCUMENT NUMBER 1602023.

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