

UNOFFICIAL COPY

99144337

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

1999-02-11 11:12:40 Cook County Recorder 23.50



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3026010-0

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: ROBERT J. LENART & BARBARA B. LENART, husband and wife, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of DECEMBER, A.D. 1986, and registered in the Office of the Registrar of Titles of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 3579482, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

ATGF

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1211 BLACKHAWK DR., ELGIN IL 60120 / PIN: 06-06-124-013

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 22ND day of DECEMBER, A.D., 1998.

ATTEST:

Betty J. Chartrand Assistant Vice President By Kenneth L. Moran Senior Vice President

STATE OF ILLINOIS) ss.) I, DAWN HEBEIN, the undersigned, a Notary Public, COUNTY OF DUPAGE)

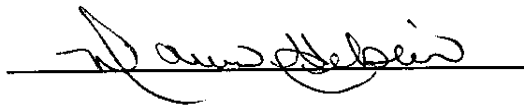
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

ATGF, INC

UNOFFICIAL COPY

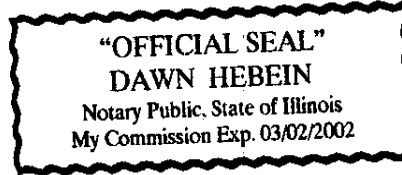
99144337

Given under my hand and Notarial Seal this 22ND day of DECEMBER, A.D. 1998.



Notary Public

Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120



MAIL TO:

ROBERT + BARBARA LENART
674 CHESTER AVE.
ELGIN, IL 60120
LEGAL DESCRIPTION:



LOT FOUR HUNDRED NINETY TWO (492) (Excepting therefrom that part thereof described as follows: Beginning at the Southwest corner of said Lot Four Hundred Ninety-two (492); thence Northwesterly along the Westerly line of said Lot Four Hundred Ninety-Two (492) being along a curve to the left a distance of 43.34 feet; thence Northeasterly a distance of 221.55 feet to a point on the East Line of said Lot Four Hundred Ninety-Two (492) that is 52.35 feet Southerly (measured along said East Line) of the Northeast corner of said Lot Four Hundred Ninety-Two (492); thence Southerly along the East line of said Lot Four Hundred Ninety-Two (492) a distance of 65.0 feet to the Southeast corner of said Lot Four Hundred Ninety-Two (492); thence Southwesterly along the Southerly line of said Lot Four Hundred Ninety-Two (492) a distance of 182.75 feet to the place of beginning).-----
----- (492)

That part of LOT FOUR HUNDRED NINETY ONE (491) described as follows: Beginning at the Southwest corner of said Lot Four Hundred Ninety-One (491); thence Westerly along the Westerly line of said Lot Four Hundred Ninety-One (491), being along a curve to the left, a distance of 40.51 feet to a point of reverse curve; thence Northwesterly along the Westerly Line of said Lot Four Hundred Ninety-One (491), being along a curve to the right and being tangent to the last described curve, a distance of 35.46 feet; thence Northwesterly along the Westerly line of said Lot Four Hundred Ninety-One (491), being along a curve to the right and being tangent to the last described curve, a distance of 19.4 feet to the Northwest corner of said Lot Four Hundred Ninety-One (491); thence Northeasterly a distance of 220.85 feet to a point on the North Line of said Lot Four Hundred Ninety-One (491) that is 49.0 feet Westerly (as measured along said North Line) of the most Easterly corner of said Lot Four Hundred Ninety-One (491); thence Easterly along said North Line a distance of 49.0 feet to the most Easterly corner of said Lot Four Hundred Ninety-One (491); thence Southwesterly along the Southerly line of said Lot Four Hundred Ninety-One (491) a distance of 211.65 feet to the place of beginning.-
----- (491)

In Third Addition to Blackhawk Manor, being a Subdivision of part Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 9, 1958, as Document Number 1776797.