Cook County Recorder

Prepared by .____

Mari W. Trossen Lisle Savings and Loan Association 1450 Maple Avenue Lisle, IL 60532

Loan No. 8-01-6100055-1 8-01-7000173-1

INGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto Gene J. Lisek and William D. Prejna

all the right, title, interest,	claim or	demand whatsoever is	t may have acquired	in, through or by	a certain Mortgage dated the
9th		November	93 8	<i>و</i>	
25th	day of	June	(19 98	, and recorded	in the Recorder's Office of
Cook	County,	in the State of Illinois.	, as document lie		to the premises therein
described, as follows, to-wit:	_			93969090	

Lots 9 and 10 in Block 4 in Croissant Park Markham Wells First Addition in the Northwest Quarter of the Southwest Quarter of Section 12, township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ATGF, INC

MAIL TO: GENE J. LISEK 1413D CLEVELAND POSEN, 1L. 60469



P.I.N. <u>28-12-306-060</u> Address of Property: <u>14825 Troy, Posen, IL</u>

99144340 In testimony whereof, the said corporation has caused its name to be signed to these presents by its December President, and attested by its Vice President Secretary, this 26th ATTEST: Vice President STATE OF LLINOIS COUNTY OF DUPAGE I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, Vice do hereby certify that __Joseph J. Sinkovits ____ personally known to me to be the _ Ralph Renn _ personally known to LISLE SAVINGS AND LOAN ASSOCIATION a corporation, and _____ me to be the Vice President Sextexity of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there a set forth. December 26th_____ _ day of ___ GIVEN under my hand and Northal Seal, this ___ PLACE NOTARY SEAL IN BOX MAR! W TROSSEN County Clark's Office 791R1294