

No Abstract
7741161 z r c f

UNOFFICIAL COPY



99145738

9652/0211 30 001 Page 1 of 2
1999-02-11 14:48:21
Cook County Recorder 23.00

**SATISFACTION
OF MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED,
CNI National Mortgage Co., FKA Painewebber Mortgage Finance Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by it dated July 29, 1993, made by Dale Tyk and Yong Tyk, as mortgagor(s), to Painewebber Mortgage Finance, Inc., as mortgagee, recorded as Document No. 93696368, in the office of the recorders, Cook, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

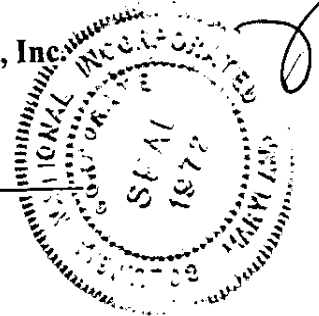
Said premises known as 686 Sycamore Lane.

DATE: 16 September, 1998

Mail to :
Dale & Ying Tyk
686 Sycamore Lane
Wheeling, IL 60056

CNI National Mortgage Co.
FKA Painewebber Mortgage Finance, Inc.

Natalie Dailey
BY: Natalie Dailey, Assistant Treasurer



Attest: *Thomas F. Ireton*
Thomas F. Ireton, Secretary

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel, Maryland, this 16 September, 1998, by Natalie Dailey, Assistant Treasurer, of CNI National Mortgage Co., Fka Painewebber Mortgage Finance, Inc. a United States Corporation, on behalf of the Corporation.

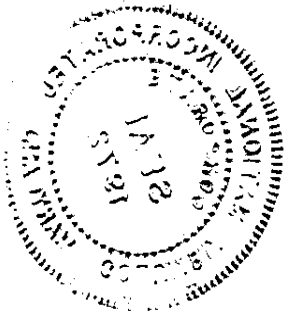
Betsy B. Vigue
Betsy B. Vigue, Notary Public
My Commission expires: May 5, 2002



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007741161 F2
STREET ADDRESS: 686 SYCAMORE LN.
CITY: WHEELING COUNTY: COOK
TAX NUMBER: 03-10-307-014-0000

LEGAL DESCRIPTION:

LOT 47 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, (EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SAID SOUTHWEST 1/4), OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99145738