

No Abstract

77 54352 Z

**RELEASE DEED**

**UNOFFICIAL COPY**



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9452/0230 30 001 Page 1 of 3  
1999-02-11 14:52:02  
Cook County Recorder 25.00

**RECORDER'S STAMP**

MAIL TO: KENNETH MC DONALD  
815 LEICESTER #216  
ELK GROVE VILLA, IL 60007

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 5310305

**Known All Men by These Presents, That**

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

KENNETH A. MC DONALD, A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 22 day of JANUARY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92054260 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE LEGAL RIDER ATTACHED**

815 LEICESTER #216 ELK GROVE V, IL 60007

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 28TH day of SEPTEMBER, 1998.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**DRAPER AND KRAMER MORTGAGE CORP. (SEAL)**

*Bernard J. Stock*  
BERNARD J. STOCK, VICE PRESIDENT

*Carole L. Drake*  
CAROLE L. DRAKE, ASST. SECRETARY

**BOX 333-CT7**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

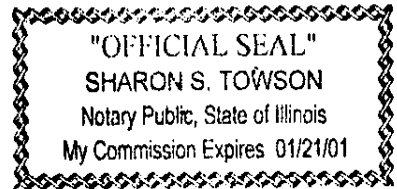
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28<sup>th</sup> day of SEPTEMBER, 19 98

*Sharon S. Towson*

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



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TO

FROM

RELEASE DEED

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PARCEL 1:

UNIT A216 IN CHARDONNAY ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91660919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P. 53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91660919, AND BY DEED RECORDED 1-28-92 AS DOCUMENT NO. 92054259, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625, AND BY DEED RECORDED 1-28-92 AS DOCUMENT NO. 92054259.

Cook County Clerk's Office