UNOFFICIAL CC 0028 03 001 Page 1 of 1999-02-11 11:04:45 THE PROTECTION OF THE Cook County Recorder

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

23.00

Loan No. 0001621130449

OF TRUST WAS FILED.

FOR

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAIR BARTH JOHNSON, NORA THERESE JOHNSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 1996, and recorded on August 22, 1996, in File 96647254 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 255 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSPIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PVN #24061190010000

24-06-119-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9031 S FAIRLANE, BRIDGEVIEW, IL, 60455

Witness my hand and seal January-12, 1999.-

Chase Manhattan Mortgage Corporation

Assistant Vice President

BOX 333-

nail to:
Jusk federal
1 g. Ogden live
botmont, Il 60559

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

99145801

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 12, 1999 .

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Melinda A. Stoker Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001621130449

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24



IL00 Revised 6/98