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1999-02-11 11:04:53  
Cook County Recorder 23.00

FORM NO. 835  
McCloskey Prtg.  
800-752-2044

**RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)**

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.



Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK AND TRUST COMPANT 7348 W. MADISON STREET FOREST PARK, IL 60130, a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND 5 MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST AS SUCCESSOR TRUSTEE TO FIRST BANK OF OAK PARK THE PROPERTY

AT 157 DES PLAINES AVENUE, FOREST PARK IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND 5 MODIFICATIONS OF MORTGAGE bearing date the

8TH DAY OF MARCH 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page 21ST DAY OF APRIL 1997, as document No. 9517766, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 AND THE SOUTH 28 FEET OF LOT 4 IN BLOCK 183 OF THE RAILROAD ADDITION TO TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
PERMANENT REAL ESTATE INDEX NUMBER(S): 15-12-415-014-0000 15-12-415-015-0000 & 15-12-415-021-0000  
ADDRESS OF PREMISES: 157 DES PLAINES AVENUE FOREST PARK, IL 60130

RELEASE DEED  
By Corporation

FOREST PARK NATIONAL BANK AND TRUST CO.  
7348 W. MADISON STREET  
FOREST PARK, IL 60130

TO

COSMOPOLITAN BANK AND TRUST SUCCESSOR  
TRUSTEE TO FIRST BANK OF OAK PARK

ADDRESS OF PROPERTY:

157 DES PLAINES AVENUE  
FOREST PARK, IL 60130

MAIL TO:  
FOREST PARK NATIONAL BANK AND TRUST CO.  
ATTN: MARY KIRBY  
7348 W. MADISON STREET  
FOREST PARK, IL 60130

"OFFICIAL SEAL"  
MARY ANN THOMPSON  
Notary Public, State of Illinois  
My Commission Expires 5/23/01

GIVEN under my hand and seal this 22nd day of JANUARY, 1999

I, MARY ANN THOMPSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA HERMAN, PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and GAIL ATHERTON, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER and CORPORATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

This instrument was prepared by MARY KIRBY (NAME AND ADDRESS)  
By: [Signature] Secretary  
Attest: [Signature] PERSONAL BANKING OFFICER

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its PERSONAL BANKING OFFICER, and attested by its CORPORATE Secretary, and its corporate seal to be hereto affixed, this 22ND day of JANUARY, 1999.