UNOFFICIAL COMPOSITION Page 1 of

1999-02-11 08:51:30

Cook County Recorder

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

		Space Above This	Line For Recording Data}		
		ASSIGNMENT OF		ORTGAGE	1/1
FOR AL	RECEIVED, the u	ndersigned hereby grants, a	ssigns and transfers to		10500
JW8	MORTGAGE, INC.	TTS SUCCESSORS AND/Cundersigned-in-and-to that controls	OR ASSIGNS		•
			ertain Real-Estate-Mortg	age dated - September	.·25.,1998 ,
executed b	y THOMAS J. JONI	S IV			
to MERWA	NTILE MORTGAGE (OMPANY			
a	CORPORATION	organized under the		TE OF ILLINOIS	and whose
principal p	lace of business is 477	EAST BUTTFAFTELD F			
and record	ed in Book/Volume No). $1/29/42$ page(s)	, as Do	cument 08047441	•
No.	COOF	County Records, Stree of	ILLINOIS	described herei	nafter as follows:
LOT 17	IN BLOCK 2 IN D.	W. BAKER'S SULDIVI	SION OF THE EAST	HALF OF THE	

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 4,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.
PROFESSIONAL NATIONAL TITLE NETWORK, INC.
COMMONLY KNOWN AS: 541 WEST 45TH STREET CHICAGO, ILLINOIS 60609 0-04-322-010
OGETHER with the note or notes therein described or referred to, the money due and to become tue hereon with interest, and it rights accrued or to accrue under said Real Estate Mortgage.

Illinois Du Page STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Date Hisport

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official of	seal, this	at . 10°	25	day
Notary Public	Kolli	-m U	Lis	_
CODK County	,	7	$\overline{\lambda}$	
My Commission Expires			U	

MERCANTILE MORTGAGE COMP AN ILLINOIS OFFORATION

Title

By:

Title:

Witness

OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01 ·······

This area for official notary seal