



First American Title order #

36 ASSIGNMENT OF MORTGAGE ATIC 2949
By Corporation or Partnership

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LOAN NO. 306518
Date: FEBRUARY 5, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
WESTAMERICA MORTGAGE CO.,

WESTAMERICA MORTGAGE CO., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 5, 1999** executed by
WILLIAM K. STAHULAK, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY-THREE THOUSAND THREE HUNDRED THIRTY-THREE AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 5, 1999**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. [Signature]*
Its: President

By _____
Its: _____

UNOFFICIAL COPY

99145243

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } ss.

On this **3rd** day of **FEBRUARY 1999**, before me, a Notary Public
within and for said County, personally appeared **DANIEL J. KOPRS**, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



Signature of Person Taking Acknowledgment

My Commission Expires:

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO WASHINGTON
HEIGHTS, SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-23-307-024
3631 W. 115th PLACE
GARDEN HOMES, IL 60655

