RE16# 1000UNOFFICIAL CG

RELEASE DEED

BOXILA MARTINA

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MAIL TO:

Robert Budzinsky Christine M. Budzinsky 1449 Della Dr. Hoffman Estates, IL 60195

Cook County Recorder

12:09:23

25.00



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert Budzinsky ard Christine M. Budzinsky, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand what sever they may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96751733, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96751734 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 07-08-200-055

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa, 111 W. MONROE - 200/19 CHiCAJO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1449 Della Drive, Hoffman Estars, IL 60195

3/0/4/5

Dated this 4th day of January, 1999.

Basbara McDonald, Mortgage Loan O

Pamela R. Sierra, Mortgage Loan Offic

EN.W. HARRIS &

JNOFFICIAL COPY

(STATE OF ILLINOIS){PRIVATE}

99144398

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OF ICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MOFTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corpo alon, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of Jan ary, 1999

County Clark's Office "OFFICIAL SEAL KIMBERLY WOODS Notary Public, State of Illinois My Commission Expires 6/05/01

PARCEL 1: LOT 43 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID.

PE STOPORTY OF COOK COUNTY CLOTH'S OFFICE