UNOFFICIAL COPY

RECORD AND RETURN TO: COURT EXPLORERS 300 RECTOR PLACE XQQ 59 NEW YORK, NY 10280

99146424

9654/0051 33 001 Page 1 of 2 1999-02-11 10:06:33 Cook County Recorder 23,50



Order No. 1409 007678490

Escrow No.

Loan No. 5311328/36/9/78

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Lehman Capital, a division of Lehman Brothers Holdings Inc. whose mailing address is 3 world Financial Center, NY, NY 10285 all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 17, 1997 executed by WILLIE B. BRACI, AN UNMARRIED WOMAN 16334 5. WOOD, MIGIKHAM, IL , as mortgagor, to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION , as mortgagee, and recorded either a concurrently herewith; or 🛛 as Instrument No. 97688086 on 9-18-97 in the Official Records in the Recorder of Deeds office of COOK County, describing land therein as: ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". (APN: 29-19-403-055)
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said 'Mortgage. STATE OF CALIFORNIA SS. BNC MORICAGE, INC, A COUNTY OF ORANGE On SEP 24 199 CALIFORNIA TORPORATION before me. personally appeared ANGFORD ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of JAMIE LANGFO satisfactory evidence) to be the person(s) whose name(s) ASST. VICE PRESI is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Signature MICHELE BEDELL
Commission # 1134834
Notary Public - California
Orange County

This area My Comm. Expires Apr 18, 2001

The Chattel Mortgage Reporter, Inc. 300 W. Washington St. #808 Chicago, IL 60606

## **UNOFFICIAL OOPY**

Opens of County Clarks

Her Cir. Int Nortgage Reporter, Inc. 200 W. Washington St. 8809 Obbesto, R. Edios

MICHELE BEDELL Commission = 1134834 Notary Public - California Contrac County My Carrin, Skaires Apr 18, 2001



## EXHIBIT A" PROPERTY LEGAL DESCRIPTION

LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2, 3 AND LOTS 1 TO 13; LOTS 28, 29, LOTS 33 TO 39, LOTS 43 TO 47 IN SLOCK 4; LOTS 15 TO 34 IN SLOCK 5; ALL OF SLOCKS 6 AND 7; LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE PRO COOK COUNTY CLERK'S OFFICE NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS