UNOFFICIAL COMPAGE 1 of 1999-02-11 10:32:28

Cook County Recorder



CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-J002 CMI ACCOUNT #22144441/21714

PREPARED BY: LAURA K HEALY

WHEN RECORDED, RETURN TO: DLIVER C TRIBBLE

7015 S PAXTON AVE CHICAGO IL 606492211

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF OLI AWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEFLEB! REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO OLIVER C TRIBBLE AND BARBARA A TRIBBLE HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, ATTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CURTAIN MORTGAGE DEED BEARING THE DATE OF 09-18-88, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT 86015612 NO - 0480808000 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #20-24-425-008-1021,1037 COMMONLY KNOWN AS: 7015 S PAXTON AVE CHICAGO IL 606492211

22144441121714

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HERFUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 16, 1998.

CITICORP MORTG'G:, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIPOTS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST LEPLERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

SEAL STAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS JUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO TURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 16, 1998.

S. KNICKMEYER

Notary Public - Notary Seal

STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. DEC. 6, 2001

S. Knuclenege NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT 301 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) BOTH INCLUSIVE. IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS IN AND IL AND PART OF BLOCK 12 IN SOUTH SHORE SUBDIVISION UP. 5, REING & SUPDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY 15 ATTAINED AS ENHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APAR"MENT BUILDING CORPORATION. AN ILLINOIS CORPURATION. RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CUDA COUNTY. ILLINOIS. AS DOCUMENT NUMBER 21365103. TOGETHER WITH AN UNDIVIDED 3.080 REPORT INTEREST IN SAID PARCEL PEXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS ALSO UNIT "G"-7 AS DELINEATED ON (LAT OF SURVEY OF THE FOLLOWING DESCRISED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCELI: LOTS 16 TO 25, BOTH INCLUSIVE, IN BLOCK & IN THE PESUPOIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK AT IN SOUTH SHOPE PIVISION NO. 5: BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH CAST 1/4 OF SECTION 24. TOWNSHIP 38 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDEMINIUM MADE BY CAMBRIDGE APARTMENT RUILDING CORPORATIONS AN ILLIMOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2733103 TOGETHER WITH AM UNDIVIDED .303 PERCENT INTEREST IN SAID PARCEL VEXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREUM AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLATE TO SURVEYE IN COOK COUNTY, ILLINDIS.