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1999-02-11 12:03:42

Cook County Recorder

23.50



This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

Loan ID: 0012188850 Parcel Number: 21-32-200-005

, address:

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3054 N GREENVIEW CHICAGO, IL 60657

does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107

(herein "Assignee").

a certain Mortgage dated February 5, 1999

GREGORIO ROSALES and MARIA GUADALUPE ROSALES, LUCBAND AND WIFE

, made and executed by

to and in favor of MAXIMO MORTGAGE CORP.

upon the following described

property situated in COOK

County, State of Illinois.

LOT 5 IN BLOCK 5 IN BERGER'S ADDITION TO HYDE PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION \$32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



21-32-200-005

P.A.: 8311 SOUTH BRANDON Ave, CHICAGO, IL 60617

such Mortgage having been given to secure payment of Eighty Thousand Ten and no/100-----

99146701

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

LAND Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Initials:



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 5, 1999 By: Imad Shehade, President 1000 OF Illinois State of County of Cook This instrument was acknowledged before me or FEBRUARY 5, 1999 by Imad Shehade Maximo Mortgage Corp. . 25 President EDYTA MICHAESKA

99511L) 195121

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Witness

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Seal:

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NOTARY PUBLIC, STATE OF ALLINOIS IY COMMISSION EXPIRES: *3/23/02 }