12:55:30

Cook County Recorder

25.50

COLE TAYLOR BANK



RECORDER'S STAMP

This agreement made the 4th day of December, 1998, between David G. Dumo, divorced and not since remarried and Hugh Manning, single never been morned, hereinafter called "Borrower", and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, Illinois. 60459, hereinatter called "Lien Holder", and Berkshire Mortgage Corporation.

Whereas, Borrower is the owner in fee of premises situated at 3940 W. Dakin Street, Chicago, IL 60618 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 31st day of August, 1998, and recorded September 15, 1998, in the Cook County Recorder's Office as Document Number 9882 1439, and Assignment of Rents bearing the date of the 31st of August, 1998, and recorded September 15, 1998, in the Cook County Lecorder's Office as Document Number 98820440 and being made by Borrower to Lien Holder, to secure payment of Forty Five Thousan 1 and 90/100 dollars (\$45,000.00) and interest, and

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Berkshire Mortgage Corporation will accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 4th day of December, 1998 made, by Borrower to Berkshire Mortgage Corporation to secure payment of One Hundred Eighty Two Thousand Seven Hundred and 00/100 dollars (\$182,700.00) plus interest;

Now, therefore, in consideration of the premises and to induce Berkshire Vortgage Corporation to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Berkshire Mortgage Corporation, said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Berkshire Mortgage Corporation.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written

Borrower

David C Dumo

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	State of Illingis
	County of COOK
	Before me, the undersigned notary for said County and State, personally appeared David G. Dumo, divorced and not since
٠	remarried and Hugh Manning, single never been married, known to me to be the person(s) whose name is subscribed above, and
	acknowledged that he/she executed the same for the purpose therein contained.
	In Witness Whereof I hereunto set my hand and Official seal this day of December 8.
	Notary Public OFFICIAL SEAL
	Notary Public "OFFICIAL SEAL" YASMIN M. TOTAL
	1 / WANADALL SALID
	X Notation " UNREC X
	Notary Public. State of Illinois My Commission Expires 02 17 2002
	Cole Taylor Bank (Lierholder)
	Cole Taylor Bank (Lier holder)
	D.C. Wordings
	BY: HUMNICUM
	Deann Ludwig, Assistant Vice President
	\mathcal{Y}
	State of Illinois
	County of Cook
	Before me, the undersigned notary for said County and State, personally appeared Deann Ludwig, Assistant Vice President,
	known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose
	therein contained.
	In Witness Whereof I hereunto set my hand and official seal this and day of Mee, 1998.
	Disa Carvatta
	Notary Public No
	"OFFICIAL SEAL"
	LISA CARVATTA
	NOTATY PUBLIC STATE OF ILLINOIS
	My Commission Expires 01/28/99
	Berkshire Mortgage Comporation
	By · /
	Its President Richard Golz
	Chanta of Illinois
	State of Illinois County of COOK
	Before me, the undersigned notary for said County and State, personally appeared Kichard Golz, known to me to be the person whose name is subscribed above, and acknowledged that he executed the same for the purposes therein contained.
	In Witness Whereof I hereunto set my hand and official seal this 4th day of 1998.
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	Mistine My Carl OFFICIAL SEAL
	Notary Public KRISTINE F. MCCANN
	NOTARY PUBLIC STATE OF ILLINOIS

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> Proporty of Coot County Clert's Office MAR THE THE CHOME SOUTHING

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LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 IN WHEELER'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-23-100-015

Cook County Clerk's Office COMMON PROPERTY ADDRESS: 3940 W. DAKIN STREET, CHICAGO, ILLINOIS 60618

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