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THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

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1999-02-11 15:01:43
Cook County Recorder 23.50



# 58668

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

GFOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORF

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 02/05/99

, executed by

FELICIA C CAGE A SINGLE PERSON NEVER HAVING BEEN MARRIED

99146889

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER PIN # 21-30-402-049

7720 S COLES AVENUE #D

CHICAGO, IL 60649 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue inder said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

DATED: 02/05/99

ATTEST

SEAL

ASSISTANT SECRETARY

VICE PRESIDENT

JILL MŎRAN

JE Cler

STATE OF ILLIMOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 02/05/99

OFFICIAL SEAL

ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC

\*AY COMMISSION EXPIRES: 11/25/00

## **UNOFFICIAL COPY**

99145890

Clark's Offic

## Parcel 1:

The Westerly 19.29 feet of the Easterly 92.49 feet of the Northerly ½ of Lot 34 in Division One of Westfall's Subdivision of 208 acres, being the East ½ of the Southwest ¼ and the Southeast fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Easements for ingress and egress for the benefit of Parcel I as set forth in the Declaration filed as document LR2161063 and as amended by document no. LR3129846 all in Cook County, Illinois.