

99146287

9837014 04 001 Page 1 of 2  
1999-02-11 10:50:19  
Cook County Recorder 23.00

Prepared By:

UNOFFICIAL COPY

12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

99009013  
17-50-238  
545



99146287

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

CT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 78857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE CLEARING CORPORATION

5812 S. LEWIS  
TULSA, OKLAHOMA 74105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 1999**  
executed by **JOSE PEREZ, AN UNMARRIED MAN**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5754 S. CHRISTIANA, CHICAGO, ILLINOIS 60629** **99146286**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **FEBRUARY 8, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

*Howard A. Davis*  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Carol M. Kochan*  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

Notary Public \_\_\_\_\_  
DU PAGE County,

Witness: \_\_\_\_\_  
*Pamela M. Gonzalez*  
OFFICIAL SEAL  
**PAMELA M. GONZALEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **10-13-01**

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Rev. 05/05/97 DPS 049

99146287

19-14-217-039-0000

Property of Cook County Clerk's Office

LOT 62 IN BLOCK 4 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION