UNOFFICIAL COPY46334

1999-02-11 11:44:50

Cook County Recorder

23.00

Recording Requested by / Return To: CHICAGO TITLE INSURANCE COMPANY 4944 W 95th St OAK LAWN, IL 60453



Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FLEET NATIONAL BANK

Original Mortgagor: JOSEPH M. CANICO, RUTH A. DAMICO

Recorded in Cook County, Illinois, on 05/12/92 as Instrument # 92324836

Tax ID: 19-19-104-007

Date of mortgage: 04/30/92 Amount of mortgage: \$99900.00 Address: 7131 West 63rd Place

LOT 13 IN BLOCK 47 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said equaty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/22/98

Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation F/K/A Chase Home Mortgage Corporation

Alice M. Miller

Assistant Vice President

Judith

Assistant Secretary

State of Louisiana

County of Quachita

On 10/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Services, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services, Inc..

Notary: Alice Jacobs

My Commission Expires Lifetime

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3021407729 P.I.F.: 09/18/98

FINAL RECON.IL 90608 Inv: Z02 98 10/22/98 04:31:56 12-031 IL Cook 309:9 6

REMITTER

Joseph Damico 1131 w. 63rd PL

Unicago III. 60638

**BOX 333-CTI** 

beny of County Clerk's Office