



Parcel Number:
08-29-409-005

, address:
, tel. no.: 630-573-0800

INV,
72764 MAIL TO:
This form was prepared by: CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012192175

ASSIGNMENT OF MORTGAGE

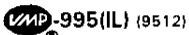
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 NORTH MAIN STREET MOUNT PROSPECT, ILLINOIS 60056 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated January 29, 1999, made and executed by HARRY W. GUSTAFSON and DONNA D. GUSTAFSON, HUSBAND AND WIFE

99146396

to and in favor of NORTHWEST SUBURBAN MORTGAGE, LLC upon the following described property situated in COOK County, State of Illinois: LOT NO. 4872 IN ELK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1968 AS DOCUMENT NUMBER 20492038 AND RE-RECORDED ON JUNE 12, 1968 AS DOCUMENT NUMBER 20517873 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1968 AS DOCUMENT NUMBER LR 2392624, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Five Thousand and no/100----- (\$ 125,000.00) (Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/29/99

NORTHWEST SUBURBAN MORTGAGE, LLC

Witness

(Assignor)

By:

J. Edward Miles (Signature)

Witness

J. EDWARD MILES

Attest

Seal:

State of Illinois
County of Cook

This instrument was acknowledged before me on 1/29/99
by J. Edward Miles
as Manager of NORTHWEST SUBURBAN MORTGAGE, LLC

Frances M. Rostenkowski (Signature)

Frances M. Rostenkowski

